

INDIA NON JUDICIAL

26AA 400756

FORM-26 (See rule 4A)



Affidavit to be filled by the candidate along with nomination paper before the returning officer for election to Assam Legislative Assembly (Name of the House) from 20-BAITHALANGSO (ST) L.A. Constituency.

PART-A

I Sri Mansing Rongpi, son of Lt. Dhaniram Rongpi, aged about: 57 years, resident of Village: Hongkram Sarsing Habai, P.O. Hongkram, P.S: Baithalangso, District: West Karbi Anglong, am candidate at the above election do hereby solemnly affirm and state on oath as under:-

1. I am, a candidate set up by Indian National Congress (I.N.C).



- 1. My name is enrolled in electoral roll of 20-Baithalangso (ST) LAC, at Serial No. 372, in Part No. 101
- 2. My contact telephone numbers is 9435166516
- 3. Details of permanent account number (PAN) and status of filing of Income Tax return.

SI No	Names	PAN	The financial year for which the last Income Tax return has been filed	Total Income shown in Income Tax return (in Rs.)
1	Sri Mansing Rongpi	AXBPR5142E	2016-2017	10,68 m /=
2	Spouse injali Militick poi ch	ATPPM6237M.	Nil	Nil
3	Dependent-1- Longkiri Rongpi	BYEPR 6441P	Nil	Nil
4	Dependent-2 Mindar Kiri Rong pi	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil

5. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

Α	Cash/First Information Report No./Nos. together with complete details of concerned Police Station/ District State.	١١١
В	Section(s) of the concerned Act(s) and short Description of the offence(s) for which charged	Nu
С	Name of the Court, Case No. and date of order taking cognizance	NII
D	Court(s) which framed the charge (s)	NN
Е	Date(s) on which the charge(s) was/were framed	MI
F	Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction	Nil

ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):-

Α	Name of the Court, Case No. and date of order taking/cognizance	Nu
B District	The details of cases where the court has taken Cognizance, section(s) of the Act(s) and description of the offence(s) for whicvh cognizance taken	Nil



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1	С	Details of Appeal(s) / Application(s) for revision (if	. \
		any) filed against the above order(s)	$\mathcal{N}II$

6. I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2), or cover in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information In the following cases, I have been convicted and sentenced to imprisonment by a court of Law.

A	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	NK
В	Name of the Court(s), Case No. and date(s) of order(s)	MII
С	Punishment imposed	111
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal.	J.1

- 7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:
- Note: 1 : Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2 : In case of deposit/investment, the details including serial number, amount, date of deposit the scheme, name of the Bank/Institution and Branch are to be given.
- Note: 3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Note:4: Dependent here has the same meaning as assigned in Explanation (V) under section 75A of the Representation of the People Act.1951.
- Note: 5: Details including amount is to be given separately in respect of each investment.

SI No	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
I	Cash in hand	2,17,800,00	87,000° 00	11000.00		Nie
II	Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits includ- ing saving accounts) Deposits with financial	10821834734 Rs. 13,30,361:09 Depus Br. SAI La RB - BLO MA	118696 11678 185 - 1,28,62262	501 Amtron 10r. 1/2(5/19) vo 3137734428 12-171664	MII	in



RS - 8991.00 3001 c/Auml-201 - 31673408037 RS - 12,80,560/2



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	Institutions Non Banking financial companies and					
	co-operative societies and	M	211	Me	m	m
	the amount in each such		71.] 3467)VV
]	deposit					
III	Details of investment in					
	Bonds debentures/shares					
	and units in companies /	M	JW	m	m	M
	mutual funds and others	·) ()	J. (*)		
	and the amount	,				
ΙV	Details of investment in					
	NSS. Postal Saving Insur-					
	ance policies and invest-	M	M			
	ment any financial instru-	J 10 1	741	M	m	me
	ments in post office or					
	Insurance Company and					9
	the amount					- NA
٧	Personal loans/advance					7
	given to any person or					
	entity including firm com-	3.A.		8.1		
	pany. Trust etc and other	W	m	Dir	j M	M
	receivables from debtors					
	and the amount	·				
/ I	Motor Vehicles/Aircrafts/		500 pio	Bolero	Mohindra	
	Yachts/Ships (Details of	+	- 3 07 11 2010	11509 B		m
	make registration number	M	Appro- 5 rue	217+	16878 m	
	etc. year of purchase and			value 2 Lake	Mohndra ASOIBT 6878 Appromen	
	amount)		1		valu -	
/II	Jewellery, bullion and		Ore Tolar			
	valuable thing(s) (give I	501	(a.bhrox)	in	m	m
	details of weight and	M	(4 this)			
	value)		A formal of			
'III	Any other assets such as	ML	Mu	w	Mu	•••
	value of claims / interest					.M(
ΙX	Gross Total Value	26,19912	3 63 622.10	22 nlch	8 Latch	Mil

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B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Noe: 2. Each land or building or apartment should be mentioned separately in this format.

SI No	Description	Self	Spouse	Dependent-I	Dependent-2	Dependent-3
(i)	Agricultural Land Locations Survey number(s)	31 Bigha Hongkernum 33 Bighar Ho		11/11	NI	5W
	Area (total measurement in acres)	72 Bigla	m	N: 1	MC	M
	Whether inherited property (Yes or No)	rs	mi	Mil	M	M
	Date of purchase in case of self acquired property	mi	Nix	711	M	M
	Cost of Land (in case purchase) at the/time of purchase	NV	ini	m	ir	M
	Any investment on the land by way of development, construction etc.		M	JW	JYU	m
	Approximate current market value	30 Lacely	M	M	M	m
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	AT BYPH 3 HAMM	JVU	JVI	, y n	MC
	Area (total measurement in sq. ft.)	w	M	M	MC	MC
	Whether inherited property (Yes or No)	Yes	M	M	m	m

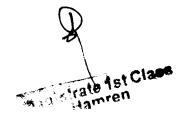




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	Date of purchase in case of	<u>. T </u>				
	seir-acquired property	M	M	m	m	Mu
	Cost of Land (in case of purchase) at the time of purchase	2011	JWL	m	M	M
	Any investment on the land by way of development construction etc.	M	m	m	3M) M
	Approximate current market value	M	m	JYV	m	IMI
(iii)	(including apartments)	A port ment- 12 fortabi 0/100-318	1 ' '	M	JW	m
	Area (total measurement in sq.ft)	1500 Sy bit	W	M	MC	M
	Built-up Area (total meas- urement in Sq. ft.	15 60 Surfit	NVL	M	M	
	Whether inherited property	Land in planted	an) onu) NAV	M
	Date of purchase m case of self-acquired property	m	m	2001	M	<u>W</u>
	Cost of property (in case of purchase) at the time of purchase	N/C	JW.	N,1	NI	Ní
	Any investment on the property by way of development	m	2/1	1'HE	Ni	DM
	Approximate current market value	Tolky	JM.	3M	300	3M
(iv)	Residential Buildings (including apartment):- Location (s)- Survey number (s)	CT 1 1 0 1	JNL	m	m	me
	Built up area (total meas- urement in sq.ft.)	188 - Sylpu	MI	me	301	MI
	Whether inherited property (Yes of No)	yes.	NI	Nil	2M	Nil
	Date of purchase m case of self acquired property	NL	Na	NI	NN	NII NII





	Cost of property (in case of purchase) at the time of purchase	m	w	m) Vie	Soc
	Any investment on the land by way of development, construction etc.	MK	Mc	Mr	3 M	W
	Approximate current mar- ket value	Slaud	Mc	m	m	M
٧	Others (such as interest in property)	200	mc	MC	M	m
Vi	Total of current market value of (i) to (v) above	26 trough				- 10 (

(8) I give herein below the details of liabilities/dues to public financial institutions and Government:(Note: please give separate details of name of Bank, Institution, Entity or Individual and amount before each item).

SI No	Description	Selí	Spouse	Dependent-I	Dependent-2	Dependent-3
1	Loan or dues to Bank / Financial institution (s) Name of the Bank or Financial institution, amount outstanding, nature of Loan	bix	BU	srid	-3VV	;nı
	Loan or dues to any other individuals/entity other than mentioned above Name(s) amount outstanding nature of loan	ME	MI	21·N	Nn	W]
	Any other liability	N11	71/1	W	NN	M
	Grand total of liabilities	M	SM	SNC	NU	N. 1
i	Government dues: Dues to Departments dealing with government accommodation	m	1,14	w	wc	M





	Dues to department dealing with supply of water	IM	W	M	M	MC
	Dues to department dealing with supply of electricity	M	inc	ma	M	NN
	Dues to department dealing with supply of telephones/mobiles	ME	m	M	M	M
	Dues to department dealing with government transport (including aircrafts and helicopters)		M	OM	TM	NN
	Income tax dues	NK	NN	MC	W	XX
	Wealth tax dues	M	3111	MC	me	MC
	Service tax dues	ME	NU	JW	JNC	Suc
	Municipal/Property Tax dues	W	mi	Nu	M	Jù —
	Sales Tax dues	71/	2M	N'1-	Nil.	M
	Any other dues	IIM	<i>M</i> 11	Nil	Ni 1	34,1
iii	Grand total of all Govern- ment dues	\mathcal{M}	21 W	Ж	ME	Ni
iv	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending	vie	M	line) in	INE

(9) Details of Profe	ssion or Occupation		
(a) Self	: Public	Servi W	

(b) Spouse : Service teachy

(10) My educational qualification is as under :-

(Give details of highest School / University education mentioning the full form of the

certificate/diploma/degree course, name of the School/College/University and the year

in which the course was completed)

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PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

SI No	Name of the Candidates					5	Sh./Smt./Kum Sz. Mansiag Rngti				
1	Full postal address					w	M. Sorsiag Hobby Hongforom 10				
2	Number and name of	Number and name of the constituency and State						20 MD. Bro (ST.) LA-C			
3	Name of the political (otherwise write 'Inde	tical party which set up the candidate					Indian Nedonal Congress				
4	been framed by the C	number of pending cases where charges have med by the Court for offence punishable with ment for two years or more						mi			
	1	al number of pending cases where the court(s) sken cognizance (other than the cases men- in item (i) above I									
5	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act 1951						nic .				
6			PAN of				ear for which	last n filed	Tot	tal income	
	(a) Candidate		A>BPR 5142 E				1016-17	ii iiicu	10	68. on	
	(b) Spouse	A	TPP 1	4 623:	7 M					m	
	(c) Dependents	B	XEPR	64411	2					200	
7	Details of Assets and	Lia	bilities in	Rupees		A	THE PARTY OF THE P	THE RESIDENCE OF STREET, WILLIAM STREET, STREE			
SI No	Description		Self	Spouse	Depend 1	, , , , , , , , , , , , , , , , , , , ,		Dependent 4			
Α	Moveable Assets (Total value)		ml	Shown	Aleon	Show Shown		M			
В	Immovable Asset		chown	Flowing	Alread	mn	Atrospor	1 grade	n	341	
1	Purchase Price of seacquired	elf-	M	W	M		M	M		M	





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	T						
ļ	Immovable property						
II	Development/construction cost of immovable property after purchase (if applicable)		M	m	m	m	M
III	Approximate current marker price of-						
	(a) self-acquired assets (total value) (b) Inherited assets (total value)		nn	SVII	71.1	MI	N.I.
9	Liabilities	,					
	(i) Government dues (total)	MLI	IN	INC	m	3M	3411
	(ii) Loans from Bank, financial institutions and other (total)	Ma	1111	11/12	Nil	NI	NI
10	Liabilities that are under dispute	711	Inc	WII	1'11	Sul	SUI
	(i) Government dues	$\mathcal{M}_{\mathcal{N}}$	ML	ME	m	111	M
	(ii) Loans from Bank, financial institutions and others (total)	W	1111	200	971	NX	Jul
				<u> </u>		L	<u> </u>

Highest educational qualification:

(Give details of highest School / University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed)

	MBBS	1985	GMC	G. Om. 865	NIL	NIL	NIL
	NLL	nul	NIL	NIL	NIL	NIL	NIL
<u>L</u>	NI'>	MIL	NIL	11/1	NIL	NIL	NIL



Waulstrate 1st Class

Manung Longhi



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VERIFICATION.

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in in items 5 and 6 of Part A and B above.
- (b) I my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ______ this the _____ this the _____ day of _____ Meach _____ 2016.

Manseng Rongpe

Identified by me

Advocate.

Magistrate 1st Class Chamren.

Contract of